

55 William Street,

Melbourne 12<sup>th</sup> May 1896

My dear Andrew

I am not celebrated for celerity in any department, and my promptitude in answering letters is not excused from that lack of fame - you will however admit that my last production (the letter to Mrs C) was a bit of a hummer in the way of length, and I was entitled to graze and lie down in the meadow after that for awhile.

With this letter I send an "Australasian" to Mrs Clark, and I have taken the liberty to enclose in it a Conservative attack on the G.O.M. which has tickled my midriff considerably and a programme of the Australasian Social Union for this year of grace - the latter will give you

some idea of what is going  
on in regard to one aspect  
of the Liberal South community  
here. In regard to the Sunday  
services I may say (and I say  
it with much satisfaction) Walters  
has improved in style. This  
improvement has been noticeable  
since the death of his wife.

Soow is a great educator -  
He lately delivered an address  
on "Prayer" having special reference  
to the Anglican Bishop of Adelaide's  
recent deliverances thereon. You  
will have noticed that this  
hierarchy enjoins requests and  
suggestions to the All Wise, as  
to how much better <sup>the</sup> can  
in the opinion of <sup>the</sup> creature,  
uphold the Universe; and further  
than that this dabbler in the  
owl-droppings announces that the  
drought is brought about in  
consequence of the displeasure  
of God in the system of secular  
education pursued by the people.  
As a legitimate sequel to this,

he had better, if the drought  
continues to a certain date in  
defiance of orthodox hint  
cause an image of the offending  
deity to be brought out into  
King-William St and soundly  
pounded for contumacy by the  
public flagellator. It would  
be all of a piece - Heavens &  
Earth! when are these  
Shovelhatisms and Quackhoods  
to shuffle off ~~\_\_\_\_\_~~  
~~\_\_\_\_\_~~ amid a  
noticeable concourse of dry eyes,  
and rest in Chaos for evermore.

A Melbourne Congregational  
minister rejoicing in the name  
of Hoaggar assailed Waeters'  
address in the press, and  
complained that his "description  
was a travesty of the intelligent  
faith of orthodoxy". As Waeters  
pointed out in reply, <sup>he knows</sup> liberalism  
he knows and orthodoxy, but what  
is this hybrid liberal-orthodoxy?  
He pleaded for an "intelligent

faith" and unless a man were  
ashamed of his orthodoxy he  
could hardly complain of an  
attack upon an intelligent faith  
- that is a faith orthodox in  
name but which really lit its  
fires with the torch of rationalism  
and had tacitly abandoned <sup>many of</sup> the  
early standards of its creed.  
The attitude taken by Taggar  
shows the utter weakness of  
the ecclesiastical myths. They  
compromise so largely that it  
really becomes not orthodox they  
seek to defend, but a creed  
touched by the Ironical spear of  
Modernity and being slowly  
transformed under the steps of  
the new intellectual and emotional  
needs of men. To me it is  
undisputably true that Man creates  
God in his own image. "The One  
remains, the many change and pass".  
We all feel this Awful Unity.  
It was always felt. Goaded to  
expression of some thought concerning

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this Unknown God, the successive generations have embroidered upon this seamless garment a representation of the Great Unity which was consonant with their best and highest conception. That conception has received an exaltation within the last 30 years and it so dominates the thought of men that even the champion of the prior conception is insensibly drawn into the wake of the Time-Spirit, and the heaven that is to leave the whole is visibly fermenting in him -

Our friend J. G. Winkle rushed into this discussion and shook his Scientific Club at the half-hearted Haggard. His letter is principally interesting to me from the fact that he proclaims himself an Unitarian.

You will be pleased to learn that the arrangements for the election

of the new Unitarian meeting-house are bravely progressing and we may look soon for a building which will architecturally and, I dare assert, spiritually adorn this City.

I think I forgot to mention to you that I ordered the life of Paine you enquired about some time ago. I arranged with Seroy to send the book direct to you so soon as it arrived from America.

I was very much surprised to learn that Mr. Munro and Henry were coming to Melbourne. I met them last Sunday at the Melb Coffee Palace where they are staying, and spent the day with them. In the morning we visited the old cemetery where Batman is buried; in the afternoon we went to Brighton; and in the evening we went to the Theatre Royal where Rev. S. Chapman, Minister of the Baptist Church Collins St delivered an address to a house cram-

jammed from floor to ceiling.  
As we were a little late we  
had to go right atop to the  
gallery of the gods, and I got  
Mrs M a seat in front where  
she could look down on the  
great mass of humanity -  
I fancy Mrs Minnie doing  
the Royal on a Sunday and  
in such a part of the house too.  
When I have thought of the  
dear little woman since I  
have laughed not a little -  
The weather is rather cold at  
present but they both appear  
to like it, and having that  
Mrs M's thoughts have a habit  
of frequently reverting homewards,  
and that she experiences a  
shrinkng of her shy nature in  
these interminable crowds and  
noises, I feel certain they will  
derive no little benefit and  
enjoyment from their trip.

Much as I should like  
to be at the <sup>next</sup> 4<sup>th</sup> of July celebration  
I cannot express the least hope  
that I shall be able to come.  
Legal matters are bush at this

period and I cannot ask for  
leave of absence in view of  
my recent engagement in the  
Office - I have spoken to Walter  
on this subject and he is equally  
certain that he cannot come -  
We can only ask that you will  
give us a thought on that evening  
Ours will be with you. You will  
not doubt that.

I have not seen much of  
Walter of late - He has been  
very much occupied and my  
official labors absorb much of my  
attention - I like my present office  
and the people in it - After so  
many years I am able to work  
with men who are human in  
their relations and do not shackle  
you with foolish mannerisms -  
There is a wonderful freedom in  
this office and it is a pleasure  
for me to work with such a man  
as Whiting. He deserves to be fondly  
remembered to you & Mrs Clark.

Remember me in the old time way  
to all the boys, and bestow some  
kisses on the 'Knuckers' for me -  
Give my affectionate regards to Mrs  
and tell her I shall be happy when  
her time permits her to write ever so  
short a letter - With best wishes believe me  
bear Andrew always affectionately  
G. S. Patton