As there were several slight inaccuracies in the first sketch posted of the late Francis Cotton, we give by the following the correct version:

[Redacted text]

As the result of this, Cotton, born in London in 1861, was sent to South Africa in 1879, during which time, he received an appointment to a Mission station in South Africa, and was placed on his own account. He was a member of the Democratic party in the state of the Cape of Good Hope, and a prominent member of the Society of Friends, and although a member of the Quaker faith, never lost his faith even during his years of travel. Though making good headway in his学业, he was never satisfied with the standards of the Quakers, and in 1881 he left for Russia to study the Russian language and its literature.

As the war of 1914 approached, he returned to South Africa and was appointed to a Mission station in South Africa, and was placed on his own account. He was a member of the Democratic party in the state of the Cape of Good Hope, and a prominent member of the Society of Friends, and although a member of the Quaker faith, never lost his faith even during his years of travel. Though making good headway in his学业, he was never satisfied with the standards of the Quakers, and in 1881 he left for Russia to study the Russian language and its literature.

As the war of 1914 approached, he returned to South Africa and was appointed to a Mission station in South Africa, and was placed on his own account. He was a member of the Democratic party in the state of the Cape of Good Hope, and a prominent member of the Society of Friends, and although a member of the Quaker faith, never lost his faith even during his years of travel. Though making good headway in his学业, he was never satisfied with the standards of the Quakers, and in 1881 he left for Russia to study the Russian language and its literature.

As the war of 1914 approached, he returned to South Africa and was appointed to a Mission station in South Africa, and was placed on his own account. He was a member of the Democratic party in the state of the Cape of Good Hope, and a prominent member of the Society of Friends, and although a member of the Quaker faith, never lost his faith even during his years of travel. Though making good headway in his学业, he was never satisfied with the standards of the Quakers, and in 1881 he left for Russia to study the Russian language and its literature.