A sermon
Preached and delivered, Enfield, 1. 15.
of Bath Acts. Is ... not ... evident, ye, and be informed, that you find may be ... better out.

My poor affection fellow creatures as it with the most devinous and strictious hope of being instrumental to your bility that I now address you, on those vital subjects, wherein, as being men, you are...
You are very nearly interested: and I entertain not the least doubt of your being all disposed to attend to that I shall say, with the most heartfelt desire of being edified by it. —

Your situation is such as cannot but work upon the tender feelings of human nature, and condemn...
that of your worship, the
young men and old men,
seemingly have advanced
even that which called
the greater and prime
of life? That period therefore
which in the ordinary
course of nature might
have been strengthened
out in each of you to many
years. But suddenly you cut short: and before the
light of one more day
be extinguished, you will
all be removed from the
land of the living; your
bodies will return to that
earth from which they
originally sprang; and your
encumbered souls will
bring their way. Waptec!
before the great and glorious
God to whom the secrets of
all hearts are open.
open, and from thence none of your transgressions can be concealed. Then, they—mean your conscious souls, will enter upon an
unknown inconceivable scene, and will there be doomed either to happiness, or the
misery, that will know no end.

Awful, tremendous thoughts To be told, and to know, both certainly, that your disem-
body souls, within ten
fourteen hours from this
moment, are either to be
conveyed by angels to
hearts of bliss, or else lashed by devilish mansions of love, are very affecting
Circumstances. Does not
the consideration of all
this—

Cut short: 1695 1696.
You, this instant, with sorrow And are you not solicited for, Whether of the two you shall be your lot? God indeed might reveal even this unto you. Man cannot all that we can do, is to point out the terms and conditions, wherein be known, on the infallible testimony of the divine word. Salvation to be attainable.

These are matters, which it concerns all persons to be well acquainted with, and even you, I think, cannot have been altogether unacquainted with them. Though it is probable engraven much of your attention. But, the business or the follies of the sins of a wicked world, were suffered things ye your affections.
to that land they were Spanish. They were seen as peaceful and afforded
attainable. We move for
peace, and the peace of
society. How remem-
ber, friends fairly, this
nation. That a day of peace in
the nation's heart. But it

went.
Since you came within the walls of this delightful place, the opportunities of divine instruction, you from being withheld, have been renewed, and increased by you. You have had peculiar moments to considerate, and the constant allurements announcing the tend of the covenant, and admonishing each one with, Prepare to meet thy God!

Add to which, you have been furnished with books to give all needful instruction, and to assist you in the actual exercise of devotion to Almighty God.

I am willing that these further opportunities have not been lost upon you, but that whilst your bodies have been imprisoned, your souls have been set at liberty in some degree.
Can I add, then, what has already been done in your behalf? Have I any new matter to produce? No, surely.

The same only which you have heard from the beginning, that declare I unto you. As a servant of our Lord Jesus Christ, I am now indeed uttering the last things by the Holy Spirit, which your ears will not be open. Oh, then, God speed you.
Lives, even the lives of your souls, attend to my words; since tomorrow you will find them most marvellously verified: "Repent ye, and be converted, that your sins shall be blotted out, and forgiven..."

And secondly, I will point out what it is to repent, and be converted. Here then you are to be reminded, that Almighty God, pitying the unhappy situation unto which Man had and were fallen by reason of sin, pronounced at an early period of the world, and many
and many times after the Promise to them a Saviour.

This Saviour, in due time, appeared in the Person of our Lord Jesus Christ. He united Himself to our nature, and appeared to the world as a Man: in which nature he became our sacrifice, propitiation and atonement. He, who knew no sin, was made a sin offering for us, our trespasses and sin.

He that for the ungodly that he might bring us to God, "The prophet therefore said, Surely he hath borne our griefs, he hath carried our sorrows. He was wounded for our transgressions, he was bruised for our iniquities: he was broken for our sins; man had laid on him the iniquities of us all." He bare our sins in his own body on the tree, that we being dead to sin, might live unto righteousness, by whose stripes we were healed.
My brethren, is the Saviour;
If you are saved, why
Whoever of your race shall
Be saved, it must be through
him, for his sake? In virtue
of his merits. All, if not,
rescued for the sake of
Jesus; for he has sin enough
about them to involve them
in eternal bondage: you
have given, even to the
world, peculiar evidences
as you comprehend me.
of salvation. But, most happily, for sinfull men, if they do sin, and are converted, your sins will be blotted out; they will not be brought forward to show constituting condemnation. Having made for them an atonement, the blood had must be under
visited to merit for every sinner, the entrance to heaven; and the worst of things repentant and are conversed, will find mercy, through his redeeming goodness. The Lord doth
instituteth for the soul of the whole world. Effect of pardon, and acceptance are made theirs, and therefore salvation, though partial in one sense, is nevertheless universal in another. His universal in fruitfulness.

This partial in fruitfulness. In short, it depends upon your repentance and conversion.
The country is subject to death, but also in various other particulars, and that in consequence of your sins, you merit nothing but eternal condemnation at the judgment seat of God. That you are sensible of your sin, of which you are subjected, there cannot a doubt be entertained; but this may arise merely by reason of the sentence pronounced against you at an human tribunal. In order to be free from repentance, you must look back with remorse and detestation upon all those other sins of your times for which the unmerited sentence was pronounced, such as forgetting God in your inattention to the great duties of religion, the last of the flesh.
without bringing into the account those particular kinds for which you suffer. Your indeed, were offences against the honour of God, as well as against your fellow creatures; and on both accounts you are to be truly sorry for them, but not for them only. Think what, as friends, you ought...
right, have been, and then look back upon what you have been, and you will find occasion for sorrow, deep sorrow and humiliation, on account of these accounts. Hell, with all its terror, will pretend itself & your view. —

To avoid, however, the earnest confession accompany your sorrow. Confess your faults to Almighty God, acknowledge your extreme unworthiness. Nothing is hid from his all-seeing eye; everything is noted in his book of accounts; and everything will be brought to view, when you appear at the awful tribunal above. Therefore,
Therefore humble yourselves under the mighty hand of God, that He may exalt you in due time.  
Divine mercy and, as some say, the confounding of criminals, intercede with your Savious for pardon.  May our gracious God grant acceptance to pray, to hear and confess,  
This we are assured the will do, if they truly produce conversion.
the duties, Brother. While, in action, all the titles. What a Christian name? Becoming sober, honest, kind, and temperate. -

You, my dear brethren, who are to be removed hence. How soon cannot be disliked. Have the opportunity of this evidencing your conciliaton. If you are not the least, there be equally real and

Increase? If you so readily hate sin, and are in love with holiness as that, were you. The prolonged, you would cease from your evil ways, and return, if practice righteous and strong, then certainly is your conversion real, and such as will be wrought through the mediation of our Saviour. But though you are cut off from the increase of many duties, some are still in your power, and

them.
Then you are now exhorted to take only things you can give if a penitent and converted heart.

You are then, hastily to acknowledge the justice with which sentence hath been pronounced against you, and patiently to acquiesce in the punishment. Submissively acknowledge that all is bright; and take comfort in reflecting that the sentence of man reacheth only to the body. The fury were equitable against your wicked. The judge did no more than his duty, and his life, Excellency, the General hath not thought fit to deprive the sentence. Neither against any of those you again the wretched, who came for you to accuse you, suffer yourselves to entertain any ill-will.
If you, by confession, or
impeachment, can prevent
the perpetration of more evil,
you are bound to do it: it
will be one good mark
of conversion.

This is the evening, the last
evening of your lives; the
day, even the day of your
deaths is at hand: watch,
therefore, watch and pray.
Husband rule the little ones.
of your time. Exercise yourselves much in prayer. God for his sake will send a willing ear to your requests. Pray that your repentance and conviction may be perfect so perfect as to remove the blotting out of your mind. Pray for divine grace to support you to chase away fear, and to enable you daunt. If you meet the King of kings. It is in the power of God to help you effectually. And if you are constant and make him your subject, you will experience it. Many difficulties have been removed from prison to paradise. God Almighty grant that you may be added to them.
The assistance put into your hands for meditation and prayer have been and will still be useful to you. Words are a prophet vehicle. A prayer, but prayer may be powerful without words. The mere lifting up of the heart, &c., in many cases equally acceptable.

He is the grand foundation of every grace we can entertain. For this reason, you are invited to commemorate him at his holy table, in obedience to his divine command. To some of you, it may be the first time of good in doing. If however, you are repentant, and converted, you will be acceptable guests, and this helping others doing the ordinance will give you new strength to the
for the war fare you have
accomplish.

What more, our brethren,
can I say unto you? with
what additional good of
more, can you be led
forward? in the way you
are to go? I can only, with
castings, entreat you to
meditate upon what
has been said: and,
seriously, endeavor our
gracious God to make it

Effectual to your edification.

Once more, let us together
bend our knees, and offer
up the sacrifice of united
prayer.

Almighty, and everlasting thine;
most glorious and most righteous
judge, we again
become humble suppliants,
on behalf of these thy faithful
creatures, and fervently pray,
that thy grace may enable
them
them weekly to receive their sentence, as the due reward of their sins. As their iniquities have brought upon them an untimely and shameful death. O, let their repentance and conviction, through the merits of our dear Lord, and Saviour, unto the blotting out the forgiven sins of their sins, and bring them to everlasting life. Alas! let Jesus, who died not disdain to cast an eye on the prisoners and think on the Lord's displeasure, and these thy servants, who are now shortly to suffer, like ignominious death, and who, we hope, repent them of their sins, and fix all their hopes on thee, in thy love, high, as he did in his. Thou, who for the sins of others, didst yourself hang on the cursed tree, by the blood of thy cross, save them.
who are justly condemned
for their own sins. In thy mercy
cause them to trust in thee,
Merciful Lord, we commend
their spirits. Rescue their
destitute souls from etern
al misery. Inspire them,
on the abundant riches of
thy mercy, and take
them in the love of sal
vation. Let the example
of their fall be a warning
to others, that they come
not into the same conden-
mation: and though they
taste thy justice in their
ignominous death, let
them find the sweetness of
thy mercy afterwards.


To thee, the Father, and
thee, O Christ, be carnated, the
honor and glory fothread
and evermore.
Preached before John Havel 32
John Hunter 26 years
Joseph Pleskie 20 years and
John Hill 19 years.

The following persons were
executed at the same time
on the following morning
Saturday 28 April 1821
John Higgins - 31 years
John Nagamis - 21 years
James Jareno - 21 y
Michael Riles - 20 y
Edward Brady - 20 y

Tol Kennedy -

Read on 21st July on Thursday five
15 and was burned on the 21st 27th
Michael Cook
James Sheehan
John Taylor
James Cox

2 Commutation