My dear friend,

Attn. Char. Flower.

During the sitting of our last Yearly Meeting, thou wast frequently brought to my mind with several desires for thy welfare, and since, I have often visited thee mentally. On one occasion recently, my mind was more than commonly tendered whilst thinking of thee, and earnestly did I then crave, as I do now, that thou mayst be strengthened to maintain the warfare against thy soul's enemies.

It occurs to me for thy encouragement, that the Power (not of man) which has excited the feelings referred to on thy behalf, must still be hovering over thee for good, waiting as it were, to be gracious to thee. O then! that thou mayst lay aside every weight of the sin which may have caused delay (though not obvious it may be to human ken) looking unto Jesus the Author and Finisher of all thee faith, who for...
Who for the joy that was set before him endured the cross despising the shame, is for ever set down at the right hand of the Most High. Remember, my dear friend, the extent of his love! How much is involved in these expressions "for the joy", i.e. "instead of the joy that was set before him endured the cross, for our sakes, for thy sake." It is love is still following thee, is near thee, is with thee, to gather thee into its own holy nature, and is not His power sufficient, to whom all power in heaven and earth is given? Set down for thee at the right hand of the Father, whom he ever built to make intercession for us, the one who gave to all things that come unto God by him, the uttermost. May thy faith be renewed, in Him who has in times past given thee faith, to the author a measure of true faith, to perfect it, to finish it as thou hast set thy heart in him. Then heart set assiduous unto blood striving against sin (in the words of the Apostle) — o yield thyself unreceived to his will, cast what it may, cast thou shouldst fail in receiving the end of thy fail, even the salvation of thy soul.

Thy sincere friend,
Geo. W. Walker

Who for the joy that was set before him endured the cross despising the shame. For our sake he was set at the right hand of the Most High. Remember, my dear friend, the extent of his love! How much is involved in those expressions "for the joy" i.e. "instead of the joy that was set before him endured the cross, suffered an ignominy of shameful death for our sake for thy sake. It is love is still following thee, is near thee, I seek to gather thee into its own holy nature. And is not His power sufficient to sustain all power in heaven and earth is given? Set down for thee at the right hand of the Father, where he saw me built to make intercession for us. He can save, to all those that come unto God by him the wretched. May they faith be renewed in Him who has in times past given thee sufficient of the author of a measure of true faith, He can perfect it. I fear not as thou fearest thy heart in him, then heart not assisted unto blood striving against sin (in the words of the Apostle) - O yield thyself unwrapt to his will, cast what it may, cast thou should fail in receiving the end of thy faith, even the salvation of thy soul. Amen.

Thy sincere friend
Geo. W. Walker