This week set off to Mr. Baither in a Spring Coachee driven by an old sailor from the Netherlands. The road lay through Glen Oigousmond - a pretty glen, but the road side overgrown with the large variegated thistles of various hues. The heads of flowers as large as cricket balls - from Glen Oigousmond we got upon the Ettrick Breast - the tier that separates Glen Ettrick from Baither. There are various hutts on the road occupied by those who split fir for fuel. We then descended the hills of paper through a German village again. We ascended a hill and got into the valley of the Tweed rivers where another German village is placed. Sent Cook and Constable out to search in the fields. Major has been out on the 17th on the 18th we promised. Mr. Sempeder is an elderly man, strait in condition. He has received an injury from his leg from a log and the buttocks were drawn. His eldest sons are quite well - very well disposed young men but neither of vigorous constitutions. The health of young men by themselves it was enabled to subsist, counsel to them of the parents and the rest of the family were sent by themselves trust with benefit to them. Peace to us they have meetings every 1st day but not on weak days two encouraged to read upon them the necessity of week day meetings. The daily reading of the Scriptures in the family we sat with. The marriage a young maid who lived near them. The house about 20 acres of land - although willing to receive us - our words were as if steel upon a stone. These things have little entrance into his heart; but trust they may from...
May it please our Lord God, that we may be found in the truth, and be known to be in the faith, and the knowledge of God, and the knowledge of Jesus Christ.

The things that we have written to you, are true. And the things that we have taught you, are true. And the things that we have said to you, are true.

And we have said to you, that we have written to you, that we may be found in the truth. And we have written to you, that we may be known to be in the faith. And we have written to you, that we may be known to be in the knowledge of God. And we have written to you, that we may be known to be in the knowledge of Jesus Christ.

And we have said to you, that we have written to you, that we may be found in the truth. And we have written to you, that we may be known to be in the faith. And we have written to you, that we may be known to be in the knowledge of God. And we have written to you, that we may be known to be in the knowledge of Jesus Christ.

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5/15. 4/14. 3/19. 2/12.
12911 the visited J. Cook extended advice respecting the being lead away from seeking our own salvation by a canvassing the faults of others.
Rob. Cook a farmer at Balfour, came to meeting this morning to whom advice was given to seek his own salvation for his own souls sake, and the ability it would give him of directing his children to the same doxology of God.
Meeting for worship was held at 10 May both morning & afternoon that in the morning I was beforehand by some one becaus drawings back from an impression of duty -- in the afternoon it was more satisfactory, and a time of much benefit engaged in exhorting council to duplication were 5th afternoon.
On 13th May came with us have furnished us with horses as far as Carper 12 miles 1 have pastake some refreshment at his table the took us past of the way on the foot path where we came to take our farewell of each other our hearts were melted into tenderness.
I then flowed whilst utterance was denied. When he exclaimed how much he had felt our ould as coming from the right source how beneficial it had been to him desiring our prayers. This was an earnest of my requiring being from the Lord and I felt filled with love and gratitude to my Heavenly Father for having given me such a token of His favour and of His having owned my poor labour in His service it was an earnest that He had sent me on this mission that He had at last blessed. Some of my endeavours however weak they are from be to His holy name. Oh may my vows be filled with gratitude to Him and may I recollect His favours to me so variously the only object that I can scarce believe in but may it be with me that He to whom much is forgiven may love the more he who has received so much at this hands may become so much the more devoted to serve Him.