



work commenced. a month earlier than I had  
looked forward to. I thought I might be back in time  
for the Annual Meeting, but by a letter I have recd  
from our kind friend, Saml J. Sewitt. I hear that our  
dear friends J. J. Weaver and W. Robinson are extending  
for the Annual Meeting and will doubtless come and  
see you too. Perhaps our dear James will take  
my usual place at the Annual Meeting - S. J. Sewitt  
said - that some had suggested that it was his turn  
to attend also - but further than that he did not go.  
My desires are that Friends may be blessed together  
on that solemnity by the great Master. By the  
death of a near relative in England S. J. has been  
left a few hundred of Pounds. what I am glad  
to hear of - as both his wife and himself are among  
the large hearted ones, who are willing to spend  
and be spent in promoting good works - and he has  
been obliged to borrow of the Building Society to obtain  
or build, suitable premises for his business in N. Kent.

I am poor little Tilly. I was concerned to learn that  
he had made but little out of his Partnership with  
J. Deane - I suppose that he has recd his salary of  
16 per cent - and keep - but thought he has, - vis to have,  
25 per cent of the profits - the concern, he said, had not  
paid the Interest on the Capital and expenses -  
And now, the low prices of wool and Flax seem'd  
to preclude all hopes of profit - I encouraged him  
to stop on, and to reduce the expenses to the very  
lowest - this he says - that his old accounting  
to do - but the so Australian labourers and Shepherds

are at a higher rate of wages than ever - it is true  
I think that taking into account the scarcity of their  
lives and provisions, and what they have to endure  
from the climate, that they ought to be very much  
better wages than Farnham servants -  
Tilly says - that they deal a little - Annie sells  
goats and eggs - and he was going to lay out what  
money he had in a little venture, which he hoped to  
turn to advantage at Streaky Bay. Poor little Tilly -  
he looks well in health, but his clothes seem'd to  
me to be taken great care of. May the Lord bless  
him - and all our dear children - both spiritually  
and temporally - as to temporal things - I can only leave  
them - the portion the Lord sees best for them -

"He gave them the desire of their heart - and sent  
learnings into their souls" - May the desires of all  
of us be after the true riches, and then we are  
assured that all needful things will be added.  
The cost of passage to Streaky Bay is £3. rather  
a heavy charge.

I do not get in any way to the end of my service  
here, but desire to stand resigned to the will of  
our good and gracious Master. I attended the  
Two meetings at Mr. Barker's, and then visited the  
friends in that neighbourhood; - among the rest dear  
Mary & William and the children - I was there on  
Saturday - week - last - and returned next morning  
to Mr. Barker's meeting - then continued my visits  
up to six day last, and then came out ad land  
and attended the meeting, pulpit yesterday - being  
the first time I have been at meeting with Friends  
here. I have not so time, yet do not seem to make

much progress. Dear Mary felt thy letter very  
hard, especially I heard of the death of the baby, and  
the increased illness of Bridget - also of thy kind  
visit to Tom's - and the fatigue consequently incurred.  
It would be a great satisfaction to her, having you  
and I hope that dear Rachel, with or far as her  
strength, and her own ailments will admit, to come  
to smooth Bridget's path, to the place appointed to all  
living, and that Bridget's mind may be supported  
to the unfaultering source of help, as when delivered  
from all dependence on man - and on whatsoever or  
falsely called - "Sacraments": things of man's invention  
to bring the soul into bondage.

Should she not be offered to my return home - please  
give my dear love to her, and say - how much I  
desire that she may be introduced into the glorious  
liberty of the children of God - that God's blessing  
with the riches of his love and goodness may all her  
fare - and then with the true fare indeed - The  
law of the spirit of life is Christ Jesus, will set  
her free from the law of sin and death - without  
any human intervention. The spirit of God, will  
then bear witness with her spirit, that it has  
been cleansed from every sin and defilement by  
the precious blood of the sacrifice, and prepared  
for her as inward with in her with the saints  
in glory - No need of a purgatory - Her sins  
will be gone before her to judgment, and she  
will be clad in the white robe of a sinner's  
righteousness - and enabled to sing with joy of heart  
"Hallelujah" - who took love us - and gave himself for  
us, and washed us from our sins in his own blood -  
and made us  Kings and Priests unto God - and his