To George Walker,

My dear sir,

The letter with enclosure arrived safe; the same Post brought me another letter from the Governor which teaches me that you are willing to comply with my suggestions. But after having read over the letter, I thought it the better plan to send it to them, as for all the Council will decide on the Education Bill. It will be best to have it in their own words or paper in my evidence before the Committee of the Legislative Council.

The Governor says Education is to train a child up in the way he should go, we may train them on how and ask them what way, and let them answer. I take this as he introduces the doctrine of Original Sin which I did not appear in my letter to him. It is well he did not make reference to Prophecy. I do not see it is my place to control doctrine, seeing I am laboring for pure religion, not Doctoral opinions, and in that view I wish that he will have read that book of Nizer's letter in the Council for that reason he should take it - look upon it in nothing to it. Then they may become a better judge - a power of the body of the Savior - which is to do every thing possible to have complete with all their virtue. You have not he cannot and does not deny these words but hear how far he has gone. Dowej, Nizer to the father reporting his entire belief in Baptismal regeneration - that first the child comes to the font, and without a trace of regeneration, being all at first. Is it possible that the humblest can become such regenerate? What shade can come to truth? It was said the Baptists, seek for conversion, they did direct human infants, but the Protocols regenerate all male and female! 

To the poor this first Techno. Little water sprinkled on his face, he teaches them to be a child of God and an inheritor of the kingdom of heaven. Must not such a child as this enter become incorporated with the Ransomed - or fall to pieces? One on this idea, surely must result. In the mean while we may hope that the humble and sincere Christian with all his soul will be brought to the light of the Lord, and from a deeper on man, and that the present covenant will ultimately lead to the disclosure of cherubim light throughout the length and breadth of professing Christianity.
Remembrances to her, - I've been letters from the John, it appears he was so ill treated by Cape Kent as to leave the ship, and enter California, and land down to Sydney, from thence to Melbourne, and then to the Baggage. Where he will join his Brothers as he was shipped in the lead of the ship when he wrote. - only hopes her health has been much better lately. Though not quite as well today. The weather is very cold, have only had roast and all the goods in town. She is always glad to have a letter from the and to
The plan as proposed I understand it, is 10,000 to which all pay, and which all may avail themselves of, at their option. The fund will probably enable the Board, or Boards, to carry out the plan to give that amount of salary calculated to procure the services of teachers of men of competent talent and moral character... This is so far well.

And mark the poorer pay 3s. 6d. per head, for themselves and their families. Will there be no clause requiring discretion in the local boards to forgo the claim, where poverty is evident?

Again, are parents—these parents especially who may not pay—are they to indulge an apathy of indifference in regard to the education of their children? Would it not be right so far to infringe on the liberty of the subject, as to compel the attendance of children of this class from 9 to 12 years of age in all places where a public school is within a reasonable distance?

With regard to education as a whole, it cannot be too religious, and I am sorry to agree with the B. Government in the fullest extent in this noble of upright conduct in the world among all classes, thus looking that whatever their education, practically religious principles have little or no influence in their every day lives—A plan of Education that would religiously influence all its recipients would be a disadvantage indeed.

And whilst the majority declare in favor of Religious Education, how very few agree as to what that Religious Education shall be. To them so plain that all sects can patronize as common ground? To compare one with another, there is the British and Foreign Bible Society; in this all Christian sects unite harmoniously except Papists and some High Christians. Can we expect that such men as these will agree to any Religious Text Instruction, where they are not dominant? They will concede little or nothing to others, and of the two I fear the High Christians are the more inflexible.

What I have desired to point out is a truly Religious Education, Catholic in its effect, and free from sectarian bias; the Religion in fact of the New Testament. But surely this can be brought to bear on all or all but those who will concede nothing; and then should pay.
for their schools themselves.

A Catholic might in principle, the answers in which would be to the texts of Scripture, and by reason and custom of the laws for the laws in question of Scripture, history, culture, and religious duties, his own responsibility—his fellow man as a member of the community. The priority of the law of life, not mere creation, as by the Lord Jesus Christ, the death penalty and deadly conquest of its. To do it as far as the law, to say the right way, as far as human means can effect this. We need not have a sound religious basis, an atom that remains to understand the people according to the views of their friends at of religious truths?—two is as business of the state, the other; two is universal.

The only course one can pursue is to the Lord’s, and the Lord’s reply. Mark xii. 28-33. As if we thoroughly love the young, and with the love of God, and the love of his neighbor, we have done all we have, as we may learn. Superintendence to the Divine Being essentially as regards Religion, he learned his language very well they may. Happily true religion is a very simple affair.

This is the point. I have been reeling as in this letter, and now would most respectfully inform the State governor, that a plan of the kind herein set forth, will receive the hearty support of the Society of Friends; but if obstacles are not thrown under the authority of the State, to teach formulas of Religion, whether Papist, Presbyterian, or Baptist, they will be far more restrained from actually supporting such, and I trust the State governor will see, and recognize this opinion.

Whatever a man consecutively objects actually to support, he is Papist. Few as Puritans (so called), that he might not be compelled to pay for, or ought others to accept, or even leave his money knowing well his ample (considering). Some may think a little of Compromise who do not see eye to eye with those who have them, and have need of education who are treating not hastily but the second as a copy, that through a Compromise all efforts equal might be very little. A Compromise is the called the Sanctuary was a

Some years ago in Georgia by the Indians in North America. It struck with the large amount spent in Massachusetts on public education. Mr. Childress does not enter into details but I have written to a friend in Texas to call at the American Consul, and see if information can be obtained from him how they manage. State Education in America, as it is called, is State. Support whatever is prized. Religion, sects of any name. Religious standing very proudly on its own firm basis, among our transatlantic brethren.